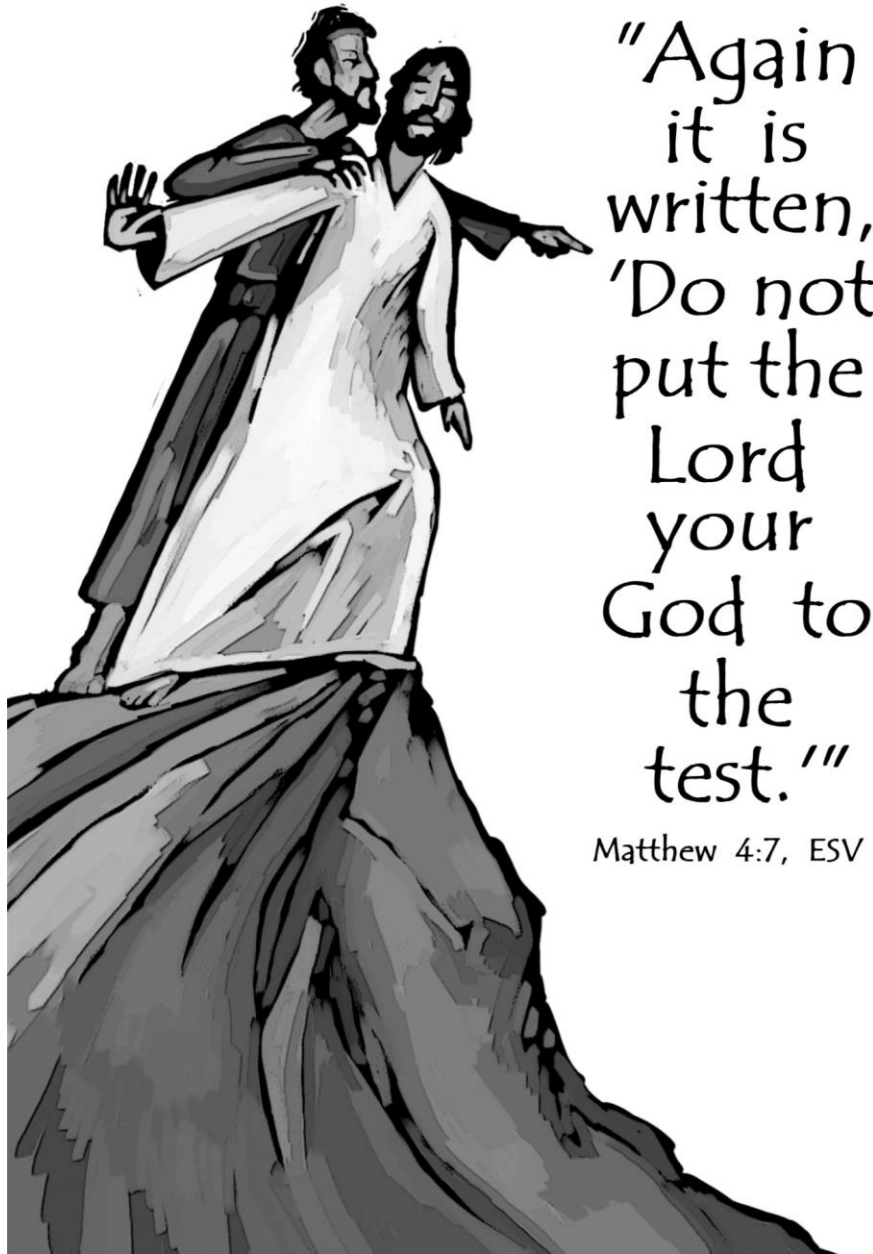


First Sunday of Lent Sunday

February 26, 2023



4200 Old Warren Road
Pine Bluff, Arkansas 71603
Phone - (870) 534-4316
E-mail - trinityowr@gmail.com
Website - www.trinitylutheranpb.org
www.facebook.com/trinityowr
Bible Class/Sunday School 9:30
Sunday Worship Service 10:45

Serving Us and God This Morning

PASTOR	Rev. Stewart Marshall
DEACON.....	Don Richter
ASSISTING ELDER.....	Waymond Meins, Steve Lochmann Alt.
ORGANIST.....	Siri Richter
ACOLYTE	
LAY READER.....	Erin Foster
USHERS	Jimmy Herrod,
GREETERS.....	
ALTAR CARE.....	Kaye Meins & Phyllis Dunger
COUNTERS	Joyce Anne Green, Charleen Weathers

Personal hearing Aid devices are available from the ushers. Please ask if you wish to use one.

Stewart Marshall, Pastor	592-9404
Don Richter, Deacon	718-7859
Bill Witt, Congregation President	(281) 467-5282
Joyce Anne Green, Treasurer	718-2460
Cathy Webb, Recording Secretary.....	723-2450
Robert Floyd, Stewardship	830-3964
Karen Witt, Pat Baughman, Sharon Calabretta, Fellowship	Karen (281) 467-5250
Steve Lochmann, Head Elder.....	692-3623
Maribeth Floyd, S.S. Curriculum	830-3964
Phyllis Dunger, Altar Chairman.....	247-1673
, Christian Service.....	
Annette Dodge, Choir Director.....	(541) 914-1755
Margaret & John Alexander, Evangelism	692-9778
Maribeth Floyd, Lutheran Youth Ministries	830-3964
Property Board Chair	
Donna Marshall, Secretary	(334) 618-9930

The Nursery is located in the education building on the west end of the building. The Cry Room is located off the narthex area with a window looking into the church, a changing table, crib and toys are located in this room. Both areas have speakers so you may hear the service.

WE WELCOME YOU in the name of our Lord and Savior, Jesus Christ. If you are a guest, please sign our guest book by the outside entrance. May God bless your worship here today! Members and guests, please fill out an attendance card, pass it to the side aisles to be collected by the ushers during the Hymn of the Day.

Communion Note

The Lord's Supper is a gift of Christ given to those who He has called as His own. It is a gift that He instructs His family to use with care. It is for all baptized Christians who confess their sins, see Christ's forgiveness in the true body and blood of Christ they receive with the bread and wine. If you share this oneness of faith, please commune with us. If you have any questions, please speak with our pastor. Non-alcoholic wine is available in the center of each tray for those people with special needs.

FIRST SUNDAY IN LENT

“Cross” Purpose

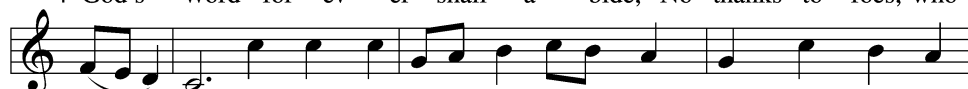
February 26, 2023

+ PREPARATION +

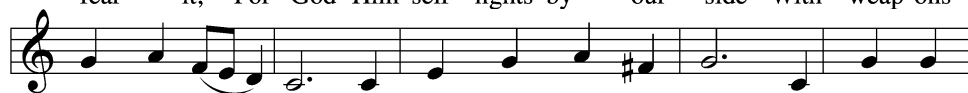
OPENING HYMN 657 “A MIGHTY FORTRESS IS OUR GOD”



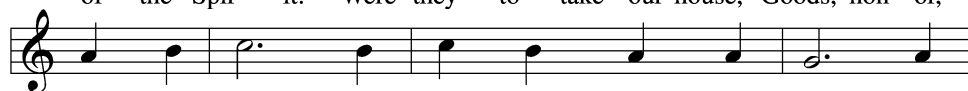
1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat -'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483-1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

INVOCATION

Pastor In the name of the Father and of the ☩ Son and of the Holy Spirit.

People Amen.

OPENING SENTENCES *Psalm 43:3-4, 5b; 61:1-2a*

Pastor Hear my cry, O God, listen to my prayer;

People from the end of the earth I call to You when my heart is faint.

Pastor Send out Your light and Your truth; let them lead me;

People let them bring me to Your holy hill and to Your dwelling!

Pastor Then I will go to the altar of God, to God my exceeding joy,

People and I will praise You with the lyre, O God, my God.

Pastor Hope in God; for I shall again praise Him,

People my salvation and my God.

CONFESSION AND ABSOLUTION

Pastor Let us make confession of our sins to God, our heavenly Father.

People **Merciful Father, our Lord and King, we are sinful people. We have inherited the legacy of original sin from our first parents, Adam and Eve, who disobeyed You in Eden. We are by nature sinful and unclean. In our daily lives we have sinned against You in thought, word, and deed. We sincerely repent of our sins and humbly ask Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit, lead us to change what is sinful in our lives that each day we may grow in righteousness and godly living to the glory of Your holy name.**

Pastor God is gracious and forgiving. He has shown His merciful power in ways that renew, restore, and heal. To those who come to Him with repentant and contrite hearts, our Lord says, "Fear not!" and promises pardon, life, and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. As you believe, so may it be.

People **Amen.**

+ WORD +

INTROIT *Psalm 91:9-13; antiphon: vv. 15-16*

Pastor When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

People **With long life I will satisfy him and show him My salvation.**

Pastor Because you have made the Lord your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.

People **For He will command His angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.**

Pastor You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

People **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.

KYRIE *LSB 186*



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



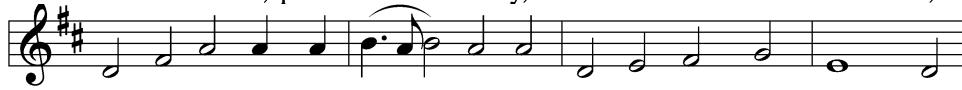
on us. Lord, have mer - cy up - on us.

Pastor As the Lamb of God, Jesus gave His life into death so that we might live eternally. His self-offering for us is a source of heartfelt praise and endless thanksgiving. One of the most beloved hymns of the Lenten season was composed in the sixteenth century but has its roots in earlier Christian worship. The repetition of the simple, powerful words brings a special sense of reflection on the Passion of our Lord. With thoughtful devotion we sing, "Lamb of God, Pure and Holy."

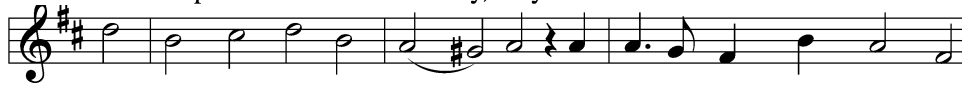
PENITENTIAL HYMN 434 "LAMB OF GOD, PURE AND HOLY"



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941 Text and tune: Nicolaus Decius, c. 1485-after 1546 Text and tune: Public domain

SALUTATION

Pastor The Lord be with you.
People And also with you.

PRAYER OF THE DAY

Pastor Let us pray. Almighty and eternal God, Your kingdom is everlasting and Your house is forever. Grant us grace to live with unflinching confidence, knowing that You have delivered us from sin and the power of death and Satan and have promised us a future life to come when we shall rejoice in Your eternal presence. This we ask for the sake of Jesus, the almighty Conqueror and our gracious Savior.

People Amen.

OLD TESTAMENT READING *Genesis 3:1-21* (The fall into sin of Adam and Eve)

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?"

¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,
"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

¹⁶To the woman he said,
"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you."

¹⁷And to Adam he said,
"Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return."

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

Leader This is the Word of the Lord.

People Thanks be to God.

EPISTLE *Romans 5:12-19* (The life-giving work of Christ is for our justification.)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass,

much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Leader This is the Word of the Lord.

People Thanks be to God.

HOLY GOSPEL *Matthew 4:1-11* (Jesus is led by the Spirit into the wilderness to be tempted.)

Pastor The Holy Gospel according to St. Matthew, the fourth chapter.

People Glory to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,' and
"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

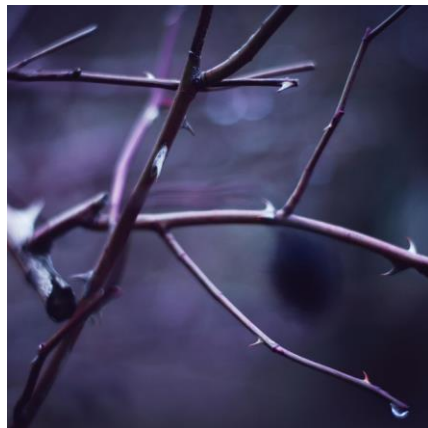
⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God
and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Pastor This is the Gospel of the Lord.

People Praise to You, O Christ.



HYMN OF THE DAY 421 "JESUS, GRANT THAT BALM AND HEALING"



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647; tr. composite, alt. Tune: Johann Balthasar König, 1691-1758 Text and tune: Public domain

YOUNG PEOPLES MESSAGE

SERMON Matthew 4:4-11 "Temptation"

CATECHISM *The Third Article*

Pastor The Gospel appointed for the First Sunday in Lent begins by telling us that "Jesus was led up by the Spirit into the wilderness to be tempted by the devil" (Matthew 4:1). These words remind us of the close interworking of the three Persons of the Holy Trinity all through the earthly life and ministry of our Lord Jesus Christ. Today, we confess the words of the Apostles' Creed regarding the work of the Holy Spirit and also speak the words from Luther's Small Catechism regarding the work of the Spirit.

People I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Pastor What does this mean?

People I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

OFFERTORY 781 "WE GIVE THEE BUT THINE OWN" *sts. 1-2*

1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97 Tune: William H. Monk, 1823-89 Text and tune: Public domain

PRAYER OF THE CHURCH

Pastor As we begin our observance of Lent, Lord, we pray, "Lead us not into temptation." Assure us that You are with us in every place, and defend us from the assaults of the evil one. Help us to treasure the cross in our hearts as it reveals Your loving purpose, and enable us to show our thankfulness for our full salvation in lives that are wholly given to Your service. Lord, in Your mercy,

People **hear our prayer.**

Pastor Support and ever defend Your Church, purchased with the precious blood of Christ. Strengthen Your faithful people through the Word that is able to make us wise unto salvation. Grant us every blessing through the Holy Sacraments, making us perfect in love and in all good works, especially to those of the household of faith. Lord, in Your mercy,

People **hear our prayer.**

Pastor Grant Your wisdom and heavenly grace to all pastors and to those who hold office or discharge responsibility in Your Church that, by their devoted service, faith may be nurtured and Your kingdom increase. We pray for officers of congregations and all those who serve in groups and on committees and individually where the tasks completed are often visible only to You. Lord, in Your mercy,

People **hear our prayer.**

Pastor Into a world that is dark and often hostile, send the light of Your truth. Raise up faithful and courageous servants of Christ to advance the Gospel both at home in urban, suburban, and rural settings, and also in distant lands around the globe. Lord, in Your mercy,

People **hear our prayer.**

Pastor Preserve our nation in justice and honor that we may lead safe and peaceable lives. Grant health and favor to all who bear office in our land, especially the president and congress, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve the people in their areas of responsibility according to Your holy will. Lord, in Your mercy,

People **hear our prayer.**

Pastor Bestow Your blessings on the schools of the Church and upon all seminaries,

colleges, universities, and centers of research, and those who teach and work in them. Sanctify our homes with Your presence, and bless them with joy. Maintain our children in the covenant of their Baptism, and enable their parents or other family caregivers to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy,

People hear our prayer.

Pastor Bless us in each season, Lord. Let Your blessing remain upon seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy,

People hear our prayer.

Pastor By Your Word and Holy Spirit, comfort all who are in sorrow or need, sickness or adversity, [*especially* . . .]. Bring consolation to those in sorrow, and grant to all with special needs a full measure of Your love, taking them into Your tender care. Enable us to be instruments of care according to Your will. Lord, in Your mercy,

People hear our prayer.

Pastor We remember with affection and gratitude those who have loved and served You in Your Church on earth, who now rest from their labors, [*especially* . . .]. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

People hear our prayer.

Pastor All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, forever.

People Amen.

"CROSS" REFERENCE *Ap XXIV 56*

Pastor There are numerous references to the cross of our Lord Jesus Christ in the Lutheran Confessions. These documents present the truth of our faith in Jesus, the ultimate sacrifice for sin that brings us reconciliation with God for time and eternity. In the Apology of the Augsburg Confession, a document that expands on previous expressions of the beliefs of Lutherans, it is written, "In the Old Testament, sacrifices did not merit reconciliation, except as a picture (for they merited civil reconciliation), but they illustrated the coming sacrifice. This means that Christ is the only sacrifice applied on behalf of the sins of others. Therefore, in the New Testament, no sacrifice is left to be applied for the sins of others, except the one sacrifice of Christ upon the cross."

The cross of Jesus Christ is frequently called "the tree" in Lenten hymns—as it is in "Stricken, Smitten, and Afflicted." This classic Passiontide hymn, written in Ireland by writer Thomas Kelly in the nineteenth century, underscores the theme of the sacrifice of Jesus on our behalf.



LENTEN HYMN 451 "STRICKEN, SMITTEN, AND AFFLICTED" sts. 1-2

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.

Text: Thomas Kelly, 1769-1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

+ SACRAMENT +

PREFACE

Pastor The Lord be with you.
 People **And also with you.**
 Pastor Lift up your hearts.
 People **We lift them to the Lord.**
 Pastor Let us give thanks to the Lord our God.
 People **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, King of the universe. Grant that we may live with firm confidence in the surety of Your truth and await with hope the abundant inheritance to come in Your glorious presence. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, forevermore praising You and saying:

SANCTUS 451 "STRICKEN, SMITTEN, AND AFFLICTED" st. 3

3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 great Here may view its na - ture right - ly, Here its
 guilt may es - ti - mate. Mark the sac - ri - fice ap -

point - ed, See who bears the aw - ful load; 'Tis the

Word, the Lord's a - noint - ed, Son of Man and Son of God.

Text: Thomas Kelly, 1769-1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

PRAYER OF THANKSGIVING

Pastor Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. You have delivered us from the power of death and granted us the glorious destiny of eternal life in Your kingdom, which is forever. By the working of the Holy Spirit, grant that we with true thanksgiving receive the bread and wine, that is, the true body and blood of our Lord and Savior Jesus Christ as a guarantee of the salvation that He purchased for us through His innocent suffering and death. Pour out Your gracious Spirit upon us that we may live purposefully as Your faithful servants. Receive our prayers and thanksgivings, and grant us Your abiding peace. To You alone, O Father, be all glory, honor, and praise, with the Son and the Holy Spirit, one God, now and forever.

People Amen.

LORD'S PRAYER

THE WORDS OF OUR LORD

Pastor Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

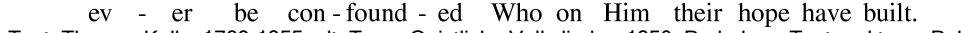
PAX DOMINI

Pastor The peace of the Lord be with you always.

People Amen.

AGNUS DEI 451 "STRICKEN, SMITTEN, AND AFFLICTED" *st. 4*

4 Here we have a firm foun - da - tion, Here the ref - uge of the
lost: Christ, the Rock of our sal - va - tion, Is the
name of which we boast; Lamb of God, for sin - ners



Text: Thomas Kelly, 1769-1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn Text and tune: Public domain

+ DISTRIBUTION HYMNS +

COMMUNION HYMN 418 "O LORD, THROUGHOUT THESE FORTY DAYS"



1 O Lord, through - out these for - ty days You
 2 You strove with Sa - tan, and You won; Your
 3 Though parched and hun - gry, yet You prayed And
 4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
 faith - ful - ness en - dured; Lend us Your nerve, Your
 fixed Your mind a - bove; So teach us to de -
 all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
 skill and trust In God's e - ter - nal Word.
 ny our - selves, Since we have known God's love.
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

O Christ, You Walked the Road
 Lutheran Service Book 424



No bread of earth alone
 Can fill our hung'ring hearts.
 Lord, help us seek Your living Word,
 The food Your grace imparts.

COMMUNION HYMN 424 "O CHRIST, YOU WALKED THE ROAD"



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swerv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007 Tune: William Daman, c. 1540-1591 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

POST COMMUNION CANTICLE 774 "FEED THY CHILDREN, GOD MOST HOLY"



Feed Thy chil-dren, God most ho-ly; Com-fort sin-ners



poor and low-ly. O Thou Bread of Life from heav-en, Bless the



food Thou here hast giv-en! As these gifts the bod-y nour-ish,



May our souls in grac-es flour-ish Till with saints in



heav'n-ly splen-dor At Thy feast due thanks we ren-der.

Text: Johann Heermann, 1585-1647; tr. The Lutheran Hymnal, 1941 Tune: Johann Crüger, 1598-1662 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

POST-COMMUNION THANKSGIVING

Pastor Let us pray.

Blessed are You, heavenly Father and King eternal, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, who is the way, the truth, and the life. Strengthen us through this gracious Meal that we may live with purpose, confidently resist temptation, and through acts of mercy share Your blessings. Support us in this life, and bring us at last to the unending feast in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

People Amen.

BENEDICTION

Pastor The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People Amen.

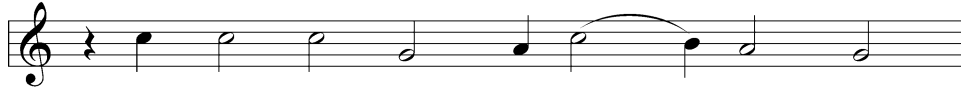
SENDING HYMN 656 "A MIGHTY FORTRESS IS OUR GOD"



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



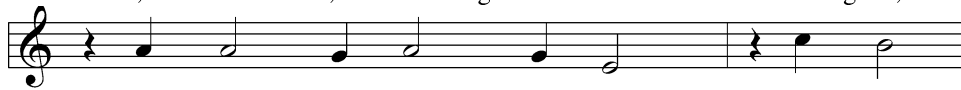
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -



is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Text: tr. Composite Text and tune: Martin Luther, 1483-1546 Text and tune: Public domain

AS WE DEPART

"X marks the spot" is a reminder that a cross, whether on a treasure map or on a police investigation site outline, has a special meaning. It indicates what is at the center and is of

greatest importance. In the Small Catechism, Dr. Martin Luther directs Christian people to make the sign of the cross to begin their day, as he writes, “In the morning when you get up, make the sign of the holy cross” (*LSB*, p. 327). He commends the same sacred action at the close of the day, writing, “In the evening when you go to bed, make the sign of the holy cross” (*LSB*, p. 327). The purpose of making the sign of the cross, whether at home or in conjunction with our worship, is to indicate that all our lives are marked by the redeeming action of our Lord Jesus Christ on the cross for us and for our salvation. It is a most blessed sign!

The quotation from the Lutheran Confessions is from *Concordia: The Lutheran Confessions*, second edition; edited by Paul McCain, et al., copyright © 2006 Concordia Publishing House. All rights reserved.

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ACKNOWLEDGMENTS

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PRAYERS

Please remember these people in your personal prayers.

Members with health concerns:

Jeanette Bunting	Millie Kroll	Lloyd Wessels
Phyllis Dunger	JP Dunger	Bettye Johnson
Melodie Bradley	Don Richter	Dorothy Herrod
Kimberly Brinkerhoff	Zac Dodge	Siri Richter
Joann Wessels Rook	Mike McKenzie	

Susan Marshall, recovering from surgery

Mary Lehmann, Pat’s mom, health concerns

Ashley James, fighting a brain tumor, cousin of Brettlynn & Tyler Blankenship

Dean Jones, recovering from cancer surgery.

Laurel Stricklin, Cindy Jones Monteith’s daughter, severe back issues

Pastor Chad Phillip, cancer

Amy Ingle, (a Pastor friend’s wife) - breast cancer

James Marshall-Jernigan, Chronic Myeloid Leukemia

Desiree Kuhs, friend of Melodie Bradley, brain tumor and a rare disease called Wegners

Melodie Bradley’s cousin, Lindsay, cancer

David Witt, cousin of Bill Witt, cancer

Kathryn Lincecum, daughter of Siri & Don Richter—heart & health concerns

Janell Burrer, stage 4 renal failure

Ginger Burrer Segner, cancer

Lisa Sayers, mother of missing daughter Sam, has breast cancer for the 3rd time

Prayers for people needing silent prayer requests.

Sandra Boone, friend of Lura Campbell, cancer

Sharon Niswonger, Cancer

Prayers for the Sayers family get answers, on their missing daughter Sam

Vanessa Upton, friend of Lynne Russell’s, metastatic breast cancer, spot on her lung, getting treatment.

Rev. Michael Harnack Pastor in Burbank Cal. Has been diagnosed with an autoimmune disease called CIDP

Ruby Green, health concerns

Georgetta Gregory, health concerns
Sharon Calabretta, healing from carpal tunnel surgery
Princella Gardner, cancer
Linda Morris, Cancer
Linda Eubank, cancer
Dan & Betty Rice
Stephanie Owen, healing
Edie Allsopp, Donna's aunt, being put into Hospice
Ken Jernigan, healing
Bea Daily, adrenal cancer
Arlene Russell, Lynne's step mom, health concerns
Melodie Bradley, health concerns
Margaret Alexander, broken arm

We welcome home our son-in-law Joseph Proctor

Prayers for those on our hearts

Those who mourn - Gayle Montague & Faithe Summers on the passing of husband and father Eddy Montague

Care givers - For the family and friends who provide care and support for the ill and shut-ins. For our congregations, our members, our nation, all Military and their families, 1st Responders, Firemen, Police and for Pine Bluff, all those around the world in need of prayers

ANNOUNCEMENTS

See our worship video:

Worship service on <https://www.youtube.com/channel/UCnkah2JqGwLDiudmTBDQaGQ>

Monday & Tuesday at 9:30, P.B.Q.G. sewing day

Wednesday, Lenten Service at 6:30

Thursday morning Bible Study at 10:00

Thursday at 1:00 Mary Guild

We now have available next to the bulletins 2 Large Print Hymnals for those who need to use them.

Sunday School offering this month is being dedicated to St. John's Lutheran School in Stuttgart for "Hearts for Jesus".

A cleaning Service has been hired to clean the church every 2 weeks.

Jefferson County Home & Garden Show is April 15th from 9-3 and we are bringing Job the Comfort Dog here to be at our booth. There is a sign up sheet on the table in the Narthex to sign up to help at the booth.

Donna has extra Rada catalogs on the table in the Narthex. You may submit your orders

directly to her or online.

We need ushers and readers please, men or women. If you are able, please see Donna.

We are looking for a Property Chairman. Please pray about it and if so inclined to take on the position let Pastor or Bill Witt know. **Anyone wanting a copy of the Property Chairman duties please let Donna know.**

Please remember to turn off cell phones during worship. Thank You!

**In His Service This Week
February 26th - March 5th**

Sunday, February 26th, 1st Sunday in Lent

9:30 Sunday School/Adult Bible Class
10:45 Worship with Communion

Monday, February 27th

9:30 P.B.Q.G. Sewing Day

Tuesday, February 28th

9:30 P.B.Q.G. Sewing Day

Wednesday, March 1st

6:30 Mid-Week Lenten Service

Thursday, March 2nd

10:00 Bible Study
1:00 Mary Guild

Sunday, March 5th, 2nd Sunday in Lent

9:30 Sunday School
10:45 Worship w/Communion
12:00 Elder's Meeting
5:00 Pastor preaches in Crossett.

Text for next Sunday -

Gen. 12:1-9
Rom. 4:1-8, 13-17
John 3:1-17

Attendance: SS/ABC 19 Worship: in person 42 Online 7

The Flowers that grace our altar this morning are provided by **Joyce Anne Green & Charleen Weathers "In celebration of Arleen's 92nd Birthday"**