# Third Sunday after the Epiphany January 21, 2024



Trinity Lutheran Church 4200 Old Warren Road Pine Bluff, Arkansas 71603 Phone - (870) 534-4316 E-mail - <u>trinityowr@gmail.com</u> Web site - <u>www.trinitypb.org/trinityorg</u> Bible Class/Sunday School 9:30 Sunday Worship Service 10:45

### SERVING US AND GOD THIS MORNING

PASTOR	Rev. Stewart Marshall
ASSISTING ELDER	Steve Lochmann, Phillip Dunger
	Siri Richter
LAY READER	Robert Floyd
	Robert Floyd, Steve Shorts
	Kaye Meins, Phyllis Dunger
COUNTERS	

Stewart Marshall, Pastor.592-9404Don Richter, Deacon718-7859Bill Witt, Interim Congregation President(281) 467-5282Joyce Anne Green, Treasurer.(870) 718-2460Cathy Webb, Recording Secretary(870) 723-2450Robert Floyd, Stewardship(870) 830-3964Karen Witt, Pat Baughman, Sharon Calabretta, Fellowship Service692-3623Steve Lochmann, Head Elder & Sound Technician692-3623Maribeth Floyd, S.S. Curriculum(870) 830-3964Phyllis Dunger, Altar Chairman(870) 830-3964Christian Service
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Phyllis Dunger, Altar Chairman Christian Service Annette Dodge, Choir Director
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Christian Service Annette Dodge, Choir Director
Margaret & John Alexander, Evangelism
Maribeth Floyd, Lutheran Youth Ministries
Property Board Chair
Donna Marshall, Secretary

The **Nursery** is located in the education building on the west end of the building. The **Cry Room** is located off the narthex area with a window looking into the church, a changing table, and a crib are located in this room. Both areas have speakers so you may hear the service.

WE WELCOME YOU in the name of our Lord and Savior, Jesus Christ. If you are a guest, please sign our guest book by the outside entrance. May God bless your worship here today!

### **Communion Note**

The Lord's Supper is a gift of Christ given to those who He has called as His own. It is a gift that He instructs His family to use with care. It is for all baptized Christians who confess their sins, see Christ's forgiveness in the true body and blood of Christ they receive with the bread and wine. If you share this oneness of faith, please commune with us. If you have any questions, please speak with our pastor. Non-alcoholic wine is available in the center of each tray for those people with special needs.

THIRD SUNDAY AFTER THE EPIPHANY

God's Time and Ours January 21, 2024

#### + PREPARATION +



Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

#### INVOCATION

Pastor In the name of the Father and of the 
<sup>™</sup> Son and of the Holy Spirit.

People Amen.

CONFESSION AND ABSOLUTION Jonah 3:2, 10; 1 Corinthians 7:29, 31; Mark 1:15, 17

Pastor Hearing the Word of God, we are called to confess our sin, trusting in the one true God who is faithful and just and who will forgive our sins and cleanse us from all unrighteousness.

Silence for meditation.

- Pastor Though Jonah was reluctant when the Lord spoke to him the first time, He spoke to Jonah a second time and told him, "go to Nineveh, that great city, and call out against it the message that I tell you."
- People As You, O Lord, have given us the message of the Gospel, we have been reluctant to go bring Your truth and grace to all people. For this we seek Your forgiveness.
- Pastor Paul reminds the people of God, "The appointed time has grown very short. . . . The

present form of this world is passing away."

People As You, O Lord, have given us each day and hold all time in Your hands, we have not used our time wisely. For this we seek Your forgiveness.

Pastor In today's Gospel, Jesus called to Simon and Andrew, "Follow Me, and I will make you become fishers of men." Immediately they dropped their nets and followed Him.

- People As You, O Lord, have called us to follow You, we have instead sinned against You in thought, word, and deed, by what we have done and by what we have left undone. For this we seek Your forgiveness.
- Pastor Even to the evil Ninevites, God showed His mercy upon their repentance. "When God saw what they did, how they turned from their evil way, God relented of the disaster that He had said He would do to them, and He did not do it." Jesus proclaimed to the people, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." Though we deserve His present and eternal punishment, God has relented by sending His Son to bear our sin and to be our Savior. Christ has taken our punishment on the cross, paid the price of our sins through His perfect life and sacrificial death, and for His sake forgives us all our sins. As a called and ordained servant of the Word, I announce the grace of God to all of you. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the name of the Holy Spirit.

People Amen.

### + WORD +

- INTROIT Psalm 113:1-2, 4, 7-8; antiphon: v. 3
- Pastor: From the rising of the sun to its setting,
- People: the name of the LORD is to be praised!
- Pastor: Praise the LORD! Praise, O servants of the LORD,
- People: praise the name of the LORD!
- Pastor: Blessèd be the name of the LORD
- People: from this time forth and forevermore!
- Pastor: The LORD is high above all nations,
- People: and his glory above the heavens!
- Pastor: He raises the poor from the dust
- People: and lifts the needy from the ash heap,
- Pastor: to make them sit with princes,
- People: with the princes of his people.
- All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- Pastor: From the rising of the sun to its setting,
- People: the name of the LORD is to be praised!





Text: tr. Howard S. Olson, 1922–2010 Text and tune: Kenyan Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain



An - thems be to Thee ad-dressed, God in man made man - i - fest. And may praise Thee, ev - er blest, God in man made man - i - fest. Text: Christopher Wordsworth, 1807–85, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

### SALUTATION

Pastor The Lord be with you.

People And also with you.

### PRAYER OF THE DAY

Pastor Let us pray. Gracious God, though not deserved, You continue to call to us as Your people as You came to Jonah with another opportunity of sharing Your message.

People Though not deserved, You showed mercy to the city of Nineveh through their repentance and You continue to show mercy to us.

Pastor Continue to grant us the gift of a bold and confident faith in You, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one

God, now and forever.

### People Amen.

### OLD TESTAMENT READING *Jonah 3:1-5, 10* (Jonah goes to Nineveh.)

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Leader This is the Word of the Lord.

People Thanks be to God.

### EPISTLE 1 Corinthians 7:29-31 (32-35) (Faithful living with time given)

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

Leader This is the Word of the Lord.

People Thanks be to God.

HOLY GOSPEL Mark 1:14-20 (Jesus calls the first disciples.)

Pastor The Holy Gospel according to St. Mark, the first chapter.

People Glory to You, O Lord.

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Pastor This is the Gospel of the Lord. People Praise to You, O Christ. HYMN OF THE DAY O JESUS, KING OF GLORY K 0 ø 1 0 2 T Je -King of Glo Both sus, ry, The sa -might bring Their east - ern ges, ing 3 Thou art mon arch, As а у \_ with 4 Yet decked beau With art Thou ty, ø . ρ र Thy Da vid's Lord and Son! \_ trib ute gifts to Thee, Bear Thy told, Yet by Word is light; of glo Thy rays rious -Ø P . for realm dures ev In en er, king And wit ness to Thy dom --Thou but lit tle For car est works pro claim Thy good ness, And ļ ø • ρ ø • Thy fixed throne. Help heav'n is bly knee. То hum bow the On earth ly goods or gold; Vouch -Thy all ways are right. ø 0 in earth's do Through that min ions, -Thee the star is point ing And proud steed Thou rid Thou no est, safe to shield Thy peo ple With -Thy Hence pole out from pole, to the pro phet ic Ŵord; --Nor wear'st no jew \_ eled crown That Thine al might у arm reign may spread sal tion То va \_ joy ous ly we hail Thee: Our dwell'st in lord ly cas tle, But they may dwell in safe ty From . . 0 ed each be night soul. Lord! Sav \_ ior and our frown. bear est scoff and who them those mean harm.

5 Ah, look on me with pity Though I am weak and poor; Admit me to Thy kingdom To dwell there, blest and sure. I pray Thee, guide and keep me Safe from my bitter foes, From sin and death and Satan; Free me from all my woes.

And bid Thy Word within me Shine as the fairest star; Keep sin and all false doctrine Forever from me far. Help me confess Thee truly And with Thy Christendom Here own Thee King and Savior And in the world to come.

Text: Tr. Catherine Winkworth, 1827–78, alt. ; Martin Behm, 1557–1622 Tune: Melchior Teschner, 1584–1635, alt. Text: Public domain Tune: Public domain

### YOUNG PEOPLES MESSAGE

#### SERMON - Mark 1:14-20 "Becoming a Disciple"

#### **CREED Nicene Creed**

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life # of the world to come. Amen.



617 O LORD, WE PRAISE THEE



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

### PRAYER OF THE CHURCH Isaiah 60:1, adapted

Pastor Let us pray for the Church of God and for all people according to their needs, for You, O Lord, in all times and in all places, promise to hear our prayers and to answer them according to Your will. In this season of Epiphany where the light shines on our Savior, manifested as the Word made flesh, continue to reveal to us through Your Word the mercy and grace found in Jesus Christ alone. Arise and shine,

### People for our light has come.

Pastor As You work Your will and send the salvation message through Your people, we are sometimes asked to go where we'd rather not go. Though not to Nineveh like Jonah, we have been called by the working of Your Spirit to go and make disciples of all nations. Grant to us a confident and bold faith to live as Your witnesses to the ends of the earth beginning in our homes, our church and community, and among all our neighbors in this world. Soften the hearts of the hard-hearted and open the minds of the close-minded that all may come to repentance and know You as the one true God who sent His Son into this world to redeem the world. Arise and shine,

### People for our light has come.

Pastor As the present world is passing away and time is short, we see the brokenness and results of sin in our daily lives. For those who struggle in body, mind, or spirit, affirm to them Your promises of peace in Your time as Christ has overcome the world. Point us all to Your continued presence, and assure us that Jesus is victor over anything that we might fear. In Your good time, come and make all things new. Arise and shine,

#### People for our light has come.

Pastor As Jesus called His disciples to become fishers of men, they responded immediately

to drop their nets and follow. Give us such an urgency to also hear and heed the call and to follow in faith where Christ leads. As we do not know the hour of Your return, give an eagerness to our lives as faithful stewards of all we have been given with time, treasures, and abilities, that we use them to Your glory and for the sake of others. Arise and shine,

#### People for our light has come.

Pastor As You still come to us in our time of need, You come in the body and blood of our Savior given and shed for us for the forgiveness of sins. Equip us for the continued journey through our days that we remain firm in faith and bear fruit that will last until You call us home. Arise and shine,

### People for our light has come.

Additional petitions may be added.

- Pastor Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- People Amen.

### + SACRAMENT +

#### PREFACE

- Pastor The Lord be with you.
- People And also with you.
- Pastor Lift up your hearts.
- People We lift them to the Lord.
- Pastor Let us give thanks to the Lord our God.
- People It is right to give Him thanks and praise.

#### **PROPER PREFACE**

Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who since the beginning of time has been present and continues to bless us in this time. Prepare our hearts with true repentance as we receive Your gracious giving of the forgiveness of sins in this Supper. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### SANCTUS 810 O GOD OF GOD, O LIGHT OF LIGHT



Text: John Julian, 1839–1913, alt. Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

### THE WORDS OF OUR LORD

Pastor Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ➡ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ➡ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### LORD'S PRAYER

People Our Father who art in heaven,

### PAX DOMINI

Pastor The peace of the Lord be with you always. **People Amen.** 

### AGNUS DEI 810 O GOD OF GOD, O LIGHT OF LIGHT



sons of light, It ech - oes now, "Good - will!" A - men. Text: John Julian, 1839–1913, alt. Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

### + DISTRIBUTION HYMNS +



COMMUNION HYMN 623 LORD JESUS CHRIST, WE HUMBLY PRAY That 1 Lord Je Christ, hum - bly pray we may sus we -2 Give who share this won-drous food, Your bod us, V 3 By faith Your Word has made us bold То seize the Re 4 One bread, one cup, bod - y, joic one we, ing hum - bly 5 Lord Je Christ, 0 keep sus we pray: us 0 0 0 0 forms You day; Be these of feast on to neath ken and Your grate ful peace of bro blood, The gift of love re told; All that You are we u - ni \_ Pro claim Your love un in our ty, till When will stead - fast that day each be Your Ø 00 10 0 bread and wine En rich with Your grace di - vine. us The of heirs for - giv'n, cer tain joys of heav'n. sins And all You here re - ceive, we are to we give. til You come То bring Your scat - tered loved ones home. wel - comed guest In heav - en's high and ho - ly feast. Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain COMMUNION HYMN 685 LET US EVER WALK WITH JESUS ev - er suf - fer Fol 1 Let us walk with Je - sus, low His ex 2 Let here with Je - sus us And with pa - tience glad - ly 3 Let die with Je - sus. Since by death He us 4 Let us al - so live with Je - sus. He has ris - en 0

am - ple pure, Through a world that would de-ceive us And to Joy will fol - low all our sad-ness; Where He bear our cross. He us from de-struc-tion, Give con - quered death, will free to from the dead That to life we may a - wak - en. Je sus, sin our spir - its lure. On - ward in His foot-steps tread-ing, is, there Though to - day we sow no laugh-ter, is no loss. mor - ti - fy us im - mor-tal breath. Let us all pas - sion We Your own liv - ing mem-bers; You are now our head. are đ Pil grims here, a - bove. Full of faith our home and We shall reap ce les - tial joy; All dis - com - forts in - to That would lead And the grave that us sin; Where You live, there we shall be In Your pres - ence

hope and love, Fa - ther's bid-ding. Faith - ful Let us do the Shall give way to mirth here - af - ter. that an - noy Je - sus. Shall but prove the gate to heav-en. Je - sus, shuts us in Je - sus, con - stant - ly, Liv - ing there with You for - ev - er.



Lord, with me a - bide; Ι shall fol - low where You guide. Help me there Your here Ι share Your woe; know. joy to here with You T die, There to live with on high. You grant let me faith - ful be, Life e - ter - nal to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

### POST COMMUNION CANTICLE HYMN 643 SENT FORTH BY GOD'S BLESSING



Text: Omer E. Westendorf, 1916–97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

#### **POST-COMMUNION THANKSGIVING**

- Pastor Give thanks to the Lord, for He is good.
- People His steadfast love endures forever.
- Pastor We give thanks to You, gracious Father, that Your grace is timeless and Your mercy is for all people. As we heed the call of Christ and follow, strengthen us in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People Amen.

### BENEDICTION

Pastor The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and  $\blacksquare$  give you peace.

People Amen.

### SENDING HYMN 733 O GOD, OUR HELP IN AGES PAST



- Soon bears us all away; We fly forgotten as a dream Dies at the op'ning day.
- O God, our help in ages past, Our hope for years to come, Be Thou our guard while troubles last And our eternal home!
   Text: Isaac Watts, 1674–1748, alt. Tune: William Croft, 1678–1727 Text and tune: Public domain

### **AS WE DEPART**

Ever had those days that felt like weeks or those weeks that felt like days? Those minutes that felt like hours, or the hours that felt like minutes? Time is a fickle thing on this earth, as we are bound by it yet our perspective of it is ever changing. Our Scripture Readings today all deal with time. As God deemed it time for Nineveh to have the opportunity to repent and know His grace, He came to Jonah a second time. In the Epistle, Paul reminds us time is short, and the physical world is passing away. In the Gospel, Jesus would begin His earthly ministry and call His disciples, echoing the words of John the Baptist, "The time is fulfilled, and the kingdom of God is at hand" (Mark 1:15). Though to the Lord a day is like a thousand years and a thousand years are like a day, we live each day knowing that all time is in His hands. Until He calls His people to glory, we rejoice for the time to gather where His Spirit is, be blessed by His Word of Law and Gospel, rejoice in mercy and forgiveness, and make use of the time given to be witnesses to others.

Creative Worship for the Lutheran Parish, Series B, Quarter 1.

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#### ACKNOWLEDGMENTS

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### PRAYERS

### Please remember these people in your personal prayers.

Members with health concerns:

Members with nealth concerns:		
Jeanette Bunting	Millie Kroll	Lloyd Wessels
Pete Smykla	JP Dunger	Melodie Bradley
Don Richter	Dorothy Herrod	Kimberly Brinkerhoff
Zac Dodge	Siri Richter	Joann Wessels Rook
Sherry Reed	Cherrie Bradley	Jimmy Herrod
Waymond Meins	Henry Thompson	
	Henry Hompson	
Annette Dodge, who fell at work and Judy Wellenberger, home recovering Danny Forrest, heart problems Randy Thorpe, Cathy Webb's brothe Kasen Harris, Grandson of Carol Mic Candace Hogue, lung cancer William Hogue, Betty Bennett Carter James Marshall-Jernigan, Chronic M Desiree Kuhs, friend of Melodie Brad Melodie Bradley's cousin, Lindsay, o David Witt, cousin of Bill Witt, cance Kathryn Lincecum, daughter of Siri & Lisa Sayers, mother of missing daug Prayers for people needing silent pra Prayers for the Sayers family for ans Vanessa Upton, friend of Lynne Rus treatment. Rev. Michael Harnack Pastor in Burl disease called CIDP Dan & Betty Rice Monte Coleman, health concerns Prayers for those on our hearts	er, CLL (Leukemia) chael's best friend, health concern Johnson's son-in-law, major strok lyeloid Leukemia dley, brain tumor and a rare diseas cancer r & Don Richter—heart & health conc pher Sam, has breast cancer for th ayer requests. swers, on their missing daughter S sell's, metastatic breast cancer, sp	ke se called Wegners cerns ne 3 <sup>rd</sup> time sam pot on her lung, getting
•		

Those who mourn, Amanda Marshall and her family on the sudden passing of her dad Bruce Whitney.

Care givers - For the family and friends who provide care and support for the ill and shut-ins. For our congregations, our members, our nation, all Military and their families, 1<sup>st</sup> Responders, Firemen, Police and for Pine Bluff, all those around the world in need of prayers

### ANNOUNCEMENTS

See our worship video:

Worship service on https://www.youtube.com/channel/UCnkah2JqGwLDiudmTBDQaGQ

10:00 Wednesday, Newsletter Committee

10:00 Thursday, Bible Study

2023 Offerings statements are on the table in the Narthex. Please pick them up if you have not done so.

Flower sign-up sheets for 2024 are on the table in the Narthex. Price will be \$35.00 in 2024

Pictures for our new photo directory are taking place on Sundays. If you cannot make it on a given Sunday, make arrangements with Pastor or Donna to have one done during the week.

Please remember to turn off cell phones during worship. Thank You!



In His Service This Week January 21<sup>st</sup> - January 28<sup>th</sup>

### Sunday, January 21st, 3rd Sunday after the Epiphany

9:30 Sunday School/Adult Bible Class10:45 Worship with Communion12:00 Council Meeting5:00 Worship in Crossett

## Wednesday, January 24<sup>th</sup>

10:00 Newsletter Committee

Thursday, January 25th

10:00 Thursday Morning Bible Study

### Sunday, January 28th, 4th Sunday after the Epiphany

9:30 Sunday School/Adult Bible Class10:45 Worship with Communion

Text for next Sunday -	Deut. 18:15-20
-	1 Cor. 8:1-13
	Mark 1:21-28

Attendance: SS/ABC - 15 Worship: - 34 Online - 5

The Flowers that grace our altar this morning are provided by Arleen Parsley "In memory of Loved Ones"