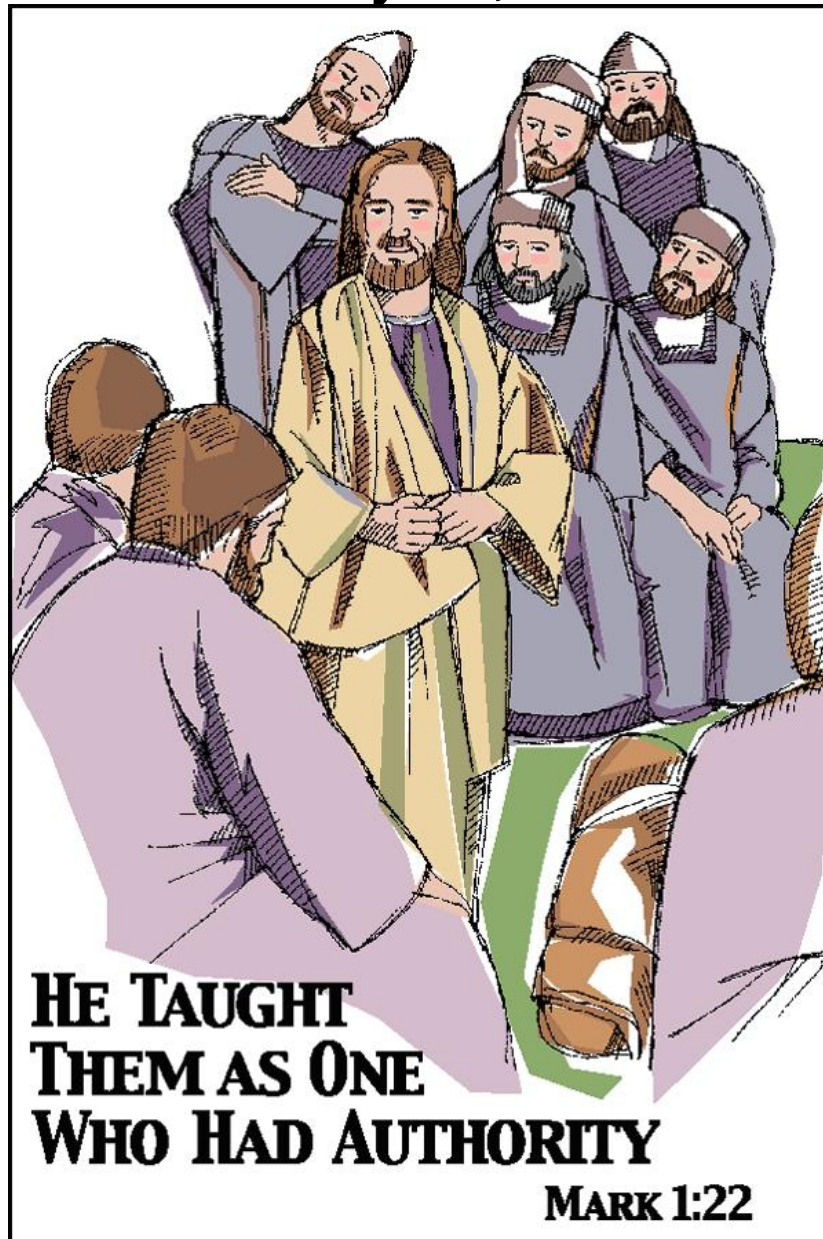


**Fourth Sunday after the Epiphany  
January 28, 2024**



**Trinity Lutheran Church  
4200 Old Warren Road  
Pine Bluff, Arkansas 71603  
Phone - (870) 534-4316  
E-mail - [trinityowr@gmail.com](mailto:trinityowr@gmail.com)  
Web site - [www.trinitypb.org/trinityorg](http://www.trinitypb.org/trinityorg)  
Bible Class/Sunday School 9:30  
Sunday Worship Service 10:45**

## SERVING US AND GOD THIS MORNING

PASTOR .....	Rev. Stewart Marshall
ASSISTING ELDER.....	Steve Lochmann,
ORGANIST.....	Siri Richter
LAY READER.....	Erin Foster
USHERS.....	Jimmy Herrod, Bill Witt
ALTAR CARE .....	Kaye Meins, Phyllis Dunger
COUNTERS .....	Joyce Anne Green, Charleen Weathers

*Personal hearing Aid devices are available from the ushers. Please ask if you wish to use one.*

Stewart Marshall, Pastor.....	592-9404
Don Richter, Deacon .....	718-7859
Bill Witt, Interim Congregation President .....	(281) 467-5282
Joyce Anne Green, Treasurer.....	(870) 718-2460
Cathy Webb, Recording Secretary .....	(870) 723-2450
Robert Floyd, Stewardship .....	(870) 830-3964
Karen Witt, Pat Baughman, Sharon Calabretta, Fellowship Service .....	
Steve Lochmann, Head Elder & Sound Technician .....	692-3623
Maribeth Floyd, S.S. Curriculum.....	(870) 830-3964
Phyllis Dunger, Altar Chairman.....	
Christian Service .....	
Annette Dodge, Choir Director.....	
Margaret & John Alexander, Evangelism.....	
Maribeth Floyd, Lutheran Youth Ministries .....	(870) 830-3964
Property Board Chair .....	
Donna Marshall, Secretary .....	(334) 618-9930

The Nursery is located in the education building on the west end of the building. The Cry Room is located off the narthex area with a window looking into the church, a changing table, and a crib are located in this room. Both areas have speakers so you may hear the service.

**WE WELCOME YOU** in the name of our Lord and Savior, Jesus Christ. If you are a guest, please sign our guest book by the outside entrance. May God bless your worship here today!

### Communion Note

The Lord's Supper is a gift of Christ given to those who He has called as His own. It is a gift that He instructs His family to use with care. It is for all baptized Christians who confess their sins, see Christ's forgiveness in the true body and blood of Christ they receive with the bread and wine. If you share this oneness of faith, please commune with us. If you have any questions, please speak with our pastor. Non-alcoholic wine is available in the center of each tray for those people with special needs.

**FOURTH SUNDAY AFTER THE EPIPHANY**  
**Astonished at His Teaching**  
**January 28, 2024**

+ PREPARATION +

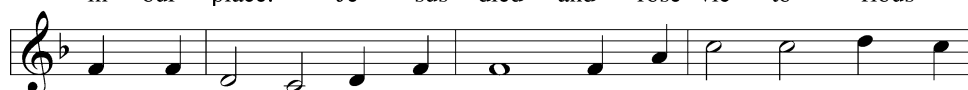
**OPENING HYMN 849 PRAISE THE ONE WHO BREAKS THE DARKNESS**



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

**INVOCATION**

**Pastor** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People** Amen.

**CONFESSION AND ABSOLUTION** *Psalm 32:1–2*

**Pastor** Blessed is the one whose transgression is forgiven, whose sin is covered.

**People** Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

**Pastor** I said, "I will confess my transgressions to the LORD,"

**People** and You forgave the iniquity of my sin.

*Silence for reflection.*

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People** O most merciful God who has given Your only-begotten Son to die for us, have

mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Pastor Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

People Amen.

+ WORD +

INTROIT *Psalm 32:1-2, 5-7; antiphon: v. 10*

Pastor Many are the sorrows of the wicked,

People **but steadfast love surrounds the one who trusts in the LORD.**

Pastor Blessed is the one whose transgression is forgiven,

People **whose sin is covered.**

Pastor Blessed is the man against whom the LORD counts no iniquity,

People **and in whose spirit there is no deceit.**

Pastor I acknowledged my sin to you, and I did not cover my iniquity;

People **I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.**

Pastor Therefore let everyone who is godly offer prayer to you at a time when you may be found;

People **surely in the rush of great waters, they shall not reach him.**

Pastor You are a hiding place for me; you preserve me from trouble;

People **you surround me with shouts of deliverance.**

ALL **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor Many are the sorrows of the wicked,

People **but steadfast love surrounds the one who trusts in the LORD.**

KYRIE 947 ALL GLORY BE TO GOD ON HIGH



I All glo - ry be to God on high And thanks for all His



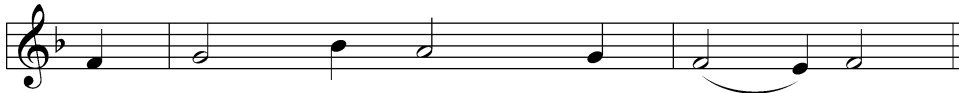
fa - vor; No harm can touch or ter - ri - fy A



child of God for - ev - er. God shows His good and



gra - cious will And grants His peace, the world to fill—



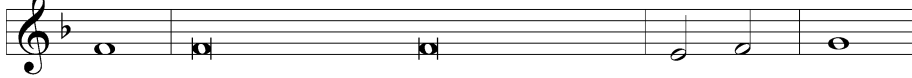
All strife at last has end - ed.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006 Tune: attr. Nicolaus Decius, c. 1485–after 1546 Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

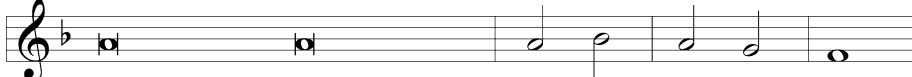
### GLORIA IN EXCELSIS



**P** Glory be to God on high: **C** and on earth peace, good - will toward



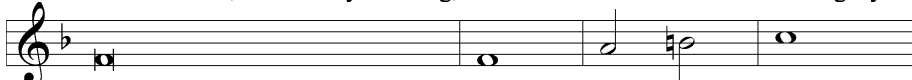
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



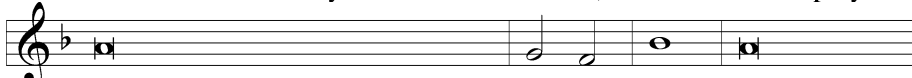
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



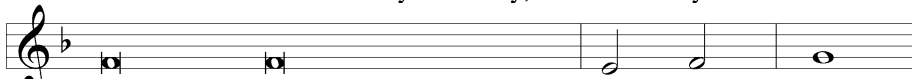
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### SALUTATION

Pastor The Lord be with you.

People And also with you.

## **PRAYER OF THE DAY**

**Pastor** Let us pray.

Heavenly Father, we rejoice that You have sent to us Your Son to be our Brother and to take our place in suffering that we might be saved. Deliver us from our captivity to sin, the tyranny of self, and the temptation of the world that our hearts may be focused upon Christ and delivered from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People** Amen.

## **OLD TESTAMENT READING *Deuteronomy 18:15-20* (God will raise up a prophet.)**

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

**Leader** This is the Word of the Lord.

**People** Thanks be to God.

## **EPISTLE *1 Corinthians 8:1-13* (Knowledge puffs up but love builds up.)**

<sup>1</sup>Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**Leader** This is the Word of the Lord.

**People** Thanks be to God.

**HOLY GOSPEL *Mark 1:21-28* (The people are astonished at the authority of Jesus' teaching and His power over unclean spirits.)**

**Pastor** The Holy Gospel according to St. Mark, the first chapter.

**People** Glory to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**Pastor** This is the Gospel of the Lord.

**People** Praise to You, O Christ.

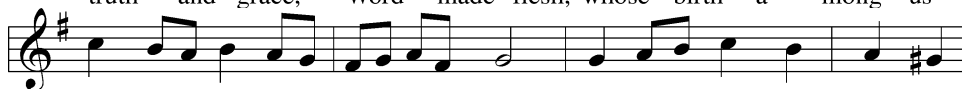
**HYMN OF THE DAY 842 SON OF GOD, ETERNAL SAVIOR**



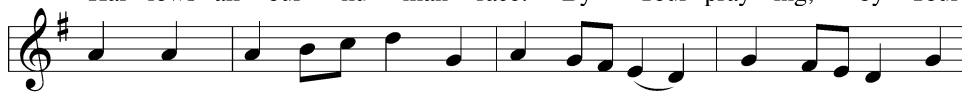
1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam Text and tune: Public domain

## YOUNG PEOPLES MESSAGE

### SERMON Mark 1:21-28 “The Exorcist”

#### APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

#### 781 WE GIVE THEE BUT THINE OWN



1 We give Thee but Thine own, What - e'er the gift may be;  
6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823–97 Tune: William H. Monk, 1823–89 Text and tune: Public domain

#### PRAYER OF THE CHURCH

**Pastor** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Father of love, You rescued Your fallen people with the sufferings and death of Christ, Your Son, our Brother in flesh. Guide us to know and rejoice in His salvation and to proclaim this Gospel with boldness to our brothers and sisters. Lord, in Your mercy,

**People** hear our prayer.

**Pastor** Father of mercy, Your compassion has rescued us from the powers of evil and set us free. Guide us to use this liberty to serve others as Christ has served us. Lord, in Your mercy,

**People** hear our prayer.

**Pastor** Father of grace, You have provided us with the new life of Holy Baptism and granted us faith by the power of the Spirit. Keep us in this faith that we may be preserved from evil and delivered from all our enemies to everlasting life. Lord, in Your mercy,

**People** hear our prayer.

**Pastor** Father of truth, You have given us Your Word that we might know the truth. Provide for us good and honest leaders who will heed the voice of Your Word and protect us from violence so that we may lead peaceful and godly lives without fear. Lord, in Your mercy,

**People** hear our prayer.

**Pastor** Father of comfort, You have borne in Your Son all our wounds. According to Your will, deliver all who are sick, who suffer, who are troubled in mind, and those near death that they may be preserved in faith in the day of trouble. Lord, in Your mercy,

**People** hear our prayer.



Pastor Father of hope, You have ended the reign of death by the resurrection of Your Son. Deliver us from death and grant Your peace to the dying and Your comfort to those who grieve. Lord, in Your mercy,

**People hear our prayer.**

Pastor Father of peace, You have restored us to You and given us a place at the Table of Your Son. Lead us to repentance and strengthen our faith that we who commune at this altar may be of one faith and receive without hindrance the fruits of His atoning work in this Sacrament. Lord, in Your mercy,

**People hear our prayer.**

Pastor Father of courage, You have promised to grant us all things needful for this body and life even as You have provided eternal life to us in Christ. Help us always to pray with confidence in Your mercy, knowing that Your every answer is for our eternal good. Lord, in Your mercy,

**People hear our prayer.**

*Additional petitions may be inserted here.*

Pastor All these things for which we have prayed and all other things we need, we pray You to grant us in the name of our Savior, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People Amen.**

## + SACRAMENT +

### PREFACE

Pastor The Lord be with you.

**People And also with you.**

Pastor Lift up your hearts.

**People We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

**People It is right to give Him thanks and praise.**

### PROPER PREFACE

Pastor It is good, right, our duty and delight, heavenly Father, to bring You thanks and praise, through Jesus Christ, Your Son, for You have given us the revelation of Your love through Him who has become our Brother in flesh and by whom salvation has been won. With astonishing power and mercy, He has set us free from the power of evil that we may love You above all things and our neighbors as ourselves. Now with the company of angels and all the heavenly voices, we praise and glorify You, now and forevermore, singing:

### SANCTUS 949 HEAVENLY HOSTS IN CEASELESS WORSHIP



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho - ly, ho - ly" cry;  
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav - ior's worth;



“He who is, who was and will be, God Al - might - y, Lord Most High.”  
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!  
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.  
Now be His from all His crea - tures And to ev - er - last - ing days!

Text: Timothy Dudley-Smith, 1926 Tune: Amanda Husberg, 1940 Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000255 Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110000255

### PRAYER OF THANKSGIVING

**Pastor** Holy Lord, holy and merciful Father, with patience You bore with us sinners who deserved nothing of Your kindness and brought forth a Savior who is Your Son in our flesh. He lived with obedience we could not and died for sins not His own. In that one, all-sufficient death and mighty resurrection, He ended the reign of sin and delivered to us the victory of everlasting life. Now in this Sacrament of His body and blood, He bestows upon us the fruits of His redeeming work.

**People** Amen.

### LORD'S PRAYER

**People** Our Father who art in heaven,

### THE WORDS OF OUR LORD

**Pastor** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\times$  body, which is given for you. This do in remembrance of Me.”  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\times$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

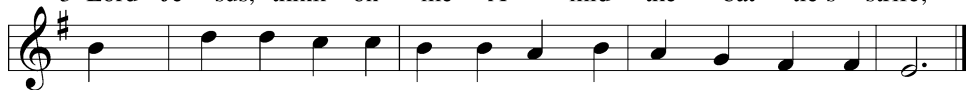
**Pastor** The peace of the Lord be with you always.

**People** Amen.

### AGNUS DEI 610 LORD JESUS, THINK ON ME



1 Lord Je - sus, think on me And purge a - way my sin;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;



From world - ly pas-sions set me free And make me pure with - in.  
In all my pain and mis - er - y, O be my health and life!

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt. Tune: William Daman, c. 1540–1591 Text and tune: Public domain

+ DISTRIBUTION HYMNS +

**COMMUNION HYMN 541 "AWAY FROM US!" THE DEMON CRIED**



1 "A - way from us!" the de - mon cried  
 2 But Je - sus spoke with God's own pow'r;  
 3 O ris - en Christ, God's liv - ing Word,  
 4 Drive out the doubt that crip - ples faith;  
 5 Then help us, Lord, to greet each day



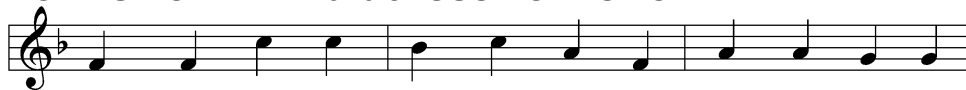
When Christ, the Lord, drew near. "Our dark, dis - or - dered  
 "Come forth!" was His com - mand; For e - vil can - not  
 To us, we pray, draw near. Come, speak the truth that  
 Ex - pel our pride and greed That we, from pow'rs that  
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!"  
 bear the Light Nor sin the Truth with - stand.  
 cleans - es sin With love that con - quers fear.  
 threat - en us, May, by Your grace, be freed.  
 forth to serve, To rise and fol - low You.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949 Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

**COMMUNION HYMN 620 JESUS COMES TODAY WITH HEALING**



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 5 Let me praise God's bound - less fa - vor, Whose own feast of  
 6 Now have I found con - so - la - tion, Com - fort in my



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 love I sa - vor, Bid - den by His gra - cious call.  
 trib - u - la - tion, Balm to heal the trou - bled soul.



He Him - self makes prep - a - ra - tion, And I hear His  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 Wed - ding gar - ments He pro - vides me, With a robe of  
 God, my shield from ev - 'ry ter - ror, Cleans - es me from



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 death was giv - en, Hung up - on the curs - ed tree.  
 white He hides me, Fits me for the roy - al hall.  
 sin and er - ror, Makes my wound - ed spir - it whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110000255 Tune: Public domain

**POST COMMUNION CANTICLE 921 ON WHAT HAS NOW BEEN SOWN**

1 On what has now been sown Thy bless - ing, Lord, be - stow;  
 3 O grant that each of us, Now met be - fore Thee here,  
 The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -  
 in grace the har - vest raise, And Thou a - lone shalt have the praise!  
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

**POST-COMMUNION THANKSGIVING**

**Pastor** Let us pray. Rejoicing in Your mercy, we pray You to guard and guide us by Your Spirit, that we who have known with joy the blessings of Your mercy in Christ may be kept from all evil and preserved in the righteousness that is ours by faith, until that Day when we no longer must wrestle against principalities and powers. Grant us to live holy, upright, and godly lives in response to all that Your love has accomplished in us and for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People** Amen.

**BENEDICTION**

**Pastor** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**People** Amen.

**DISMISSAL**

**Pastor** Go in peace! Serve the Lord!

**People** Thanks be to God.

**SENDING HYMN 528 OH, FOR A THOUSAND TONGUES TO SING**

1 Oh, for a thou - sand tongues to sing My  
 3 Je - sus! The name that charms our fears, That  
 5 Look un - to Him, ye na - tions; own Your  
 7 To God all glo - ry, praise, and love Be  
 great Re - deem - er's praise, The glo - ries of my  
 bids our sor - rows cease; 'Tis mu - sic in the  
 God, ye fall - en race. Look and be saved through  
 now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
sin - ner's ears, 'Tis life and health and peace.  
faith a - lone, Be jus - ti - fied by grace.  
saints a - bove, The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

## AS WE DEPART

In a world where there is nothing new under the sun, we still run to anything that appears to be new. When Jesus taught in the synagogue, the hearers heard a man speak with the authority of the author of the Scriptures. They were surprised and even more surprised when His Word was not simply theoretical but silenced an unclean spirit and relieved the man of this demon. In their amazement, they could not help but tell the story to any who would listen. Yet even as Jesus' fame spread, so did opposition to His teaching and preaching.

Creative Worship for the Lutheran Parish, Series B, Quarter 1.

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### ACKNOWLEDGMENTS

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## PRAYERS

**Please remember these people in your personal prayers.**

### Members with health concerns:

Jeanette Bunting  
Pete Smykla  
Don Richter  
Zac Dodge  
Sherry Reed  
Waymond Meins

Millie Kroll  
JP Dunger  
Dorothy Herrod  
Siri Richter  
Cherrie Bradley  
Henry Thompson

Lloyd Wessels  
Melodie Bradley  
Kimberly Brinkerhoff  
Joann Wessels Rook  
Jimmy Herrod

Annette Dodge, broken wrist

Judy Wellenberger, home recovering

Danny Forrest, heart problems

Randy Thorpe, Cathy Webb's brother, CLL (Leukemia)

Kasen Harris, Grandson of Carol Michael's best friend, health concerns

Candace Hogue, lung cancer

William Hogue, Betty Bennett Carter Johnson's son-in-law, major stroke

James Marshall-Jernigan, Chronic Myeloid Leukemia

Desiree Kuhs, friend of Melodie Bradley, brain tumor and a rare disease called Wegners

Melodie Bradley's cousin, Lindsay, cancer

David Witt, cousin of Bill Witt, cancer

Kathryn Lincecum, daughter of Siri & Don Richter—heart & health concerns

Lisa Sayers, mother of missing daughter Sam, has breast cancer for the 3<sup>rd</sup> time

Prayers for people needing silent prayer requests.

Prayers for the Sayers family for answers, on their missing daughter Sam

Vanessa Upton, friend of Lynne Russell's, metastatic breast cancer, spot on her lung, getting treatment.

Rev. Michael Harnack Pastor in Burbank Cal. Has been diagnosed with an autoimmune disease called CIDP

Dan & Betty Rice

Monte Coleman, health concerns

Prayers for those on our hearts

Those who mourn - Amanda Amrshall and family on the passing of her dad Bruce Whitney

Care givers - For the family and friends who provide care and support for the ill and shut-ins. For our congregations, our members, our nation, all Military and their families, 1<sup>st</sup> Responders, Firemen, Police and for Pine Bluff, all those around the world in need of prayers

## ANNOUNCEMENTS

**See our worship video:**

Worship service on <https://www.youtube.com/channel/UCnkah2JqGwLLDiudmTBDQaGQ>

10:00 Thursday, Bible Study

1:00 Thursday, Mary Guild

2023 Offering Statements are on the table in the Narthex. Please pick them up.

Still have many empty slots on Flower sign-up sheets for 2024. Price will be \$35.00 in 2024

Pictures for our new photo directory are taking place on Sundays. If you cannot make it on a given Sunday, make arrangements with Pastor or Donna to have one done during the week. We would like to have the photos done by the end of February. If you have not had one taken yet, please make arrangements or if you have one you can submit, just email a jpg to the church office.

**Please remember to turn off cell phones during worship. Thank You!**



**In His Service This Week**  
**January 28<sup>th</sup>---February 7<sup>th</sup>**

**Sunday, January 28<sup>th</sup>, Fourth Sunday after Epiphany**

9:30 Sunday School/Adult Bible Class

10:45 Worship w/communion

**Thursday, February 1<sup>st</sup>**

10:00 Thursday Morning Bible Study

1:00 Mary Guild

**Sunday, February 4<sup>th</sup>, Fifth Sunday after Epiphany**

9:30 Sunday School/Adult Bible Class

10:45 Worship with Communion

12:00 Elder's Meeting

5:00 Worship in Crossett

**Text for next Sunday -** 1s. 40:21-31  
1 Cor. 9:16-27  
Mark 1:29-39

**Attendance: SS/ABC - 13 Worship: - 40 Online - 5**

The Flowers that grace our altar this morning are provided by "Megan & Andrew Raddle "In celebration of Mattie's 3<sup>rd</sup> Birthday"

